

#### CITY COUNCIL ATLANTA, GEORGIA

04- R-0607

#### A RESOLUTION

#### BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE OFFICE OF HUMAN SERVICES TO PROCEED WITH THE NECESSARY STEPS TO STARTUP THE 2004 SUMMER FOOD SERVICE PROGRAM (SFSP) PENDING RECEIPT OF THE GRANT AWARD FROM THE STATE OF GEORGIA OFFICE OF SCHOOL READINESS (OSR); AND FOR OTHER PURPOSES.

WHEREAS, the Director of the SFSP has successfully completed OSR's SFSP Renewal Sponsor Training for the 2004 SFSP; and

WHEREAS, the SFSP is scheduled to provide approximately 400,000 breakfasts and 555,000 lunches to over 50,000 metropolitan Atlanta youth beginning June 1 through July 30, 2004; and

WHEREAS, OSR on February 24, 2004 recognizes the need to begin preliminary steps such as hiring and training a staff of 86, approving over 200 sites and securing food and transportation suppliers to ensure an uninterrupted program, as well as proceeding with the vended and self-prep SFSP applications and to proceed with the necessary steps to start-up the program; and

WHEREAS, OSR has committed to a swift review and approval of the SFSP applications; and

WHEREAS, for administrative purposes, it is expedient to incur cost prior to the receipt of the grant award on the premise that, if and when the City has been notified that the grant will not be awarded, all activities associated with this grant program will cease and any costs incurred prior to defunding will be borne by the General Fund; and

WHEREAS, the Chief of Staff of the Department of the Mayor recommends that this approval be granted.

## NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA AS FOLLOWS:

Section 1: That the Office of Human Services, Department of the Mayor, is hereby authorized to proceed with the preliminary steps to start-up the program; to ensure an uninterrupted Summer Food Service Program (SFSP) for the period June 1 through July 30, 2004.

Section 2: That if and when the City has been notified that the grant will not be awarded, all activities associated with the SFSP will cease and any costs incurred prior to defunding will be borne by the General Fund.

Ranka Laughin Johnson Municipal Clerk

ADOPTED by the Council
APPROVED by the Mayor

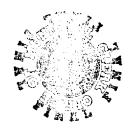
April 19, 2004 April 27, 2004

# City of Atlanta Summer Food Service Program 2004 Budget Anticipation and Appropriations Pending City Council Approval

1B02 D25R0116ATW0	2004 SUMMER FOOD	PROGRAM OFFICI	E OF SCHOOL
	READINESS AGREEM	ENT NUMBER (080	015 AND 08076)
CENTER ACCOUNT #	ACCOUNT	TITLE	APPROPRIATION
711003	SALARIES	EXTRA HELP	\$129,200.00
717141	PEN CONTRIBUTION		
717231	MEDICARE		\$800.00
721101	SUPPLIES		\$300,000.00
727005	AUTO ALLOWANCE		\$8,500.00
775001	CAPITAL EXPENSES		\$20,000.00
		TOTAL	\$458,500.00

1B02 D25R0151ATW0	2004 SUMMER FOOD PROGRAM OFFICE OF SCHOOL									
	READINESS AGREEMENT NUMBER (08015 AND 08076)									
CENTER ACCOUNT #	ACCOUNT	TITLE	APPROPRIATION							
721101	CONSUMABLE SUPPLIES		\$55,000.00							
729002	OTHER SERVICE AND	FOOD	\$1,118,000.00							
	CHARGES	CONTRACT								
		TOTAL	\$1,173,000.00							

1B02 D25X0204ATW0	2004 SUMMER FOOD PR	OGRAM OFFICE OF SCI	HOOL READINESS
	AGREEMEN	T NUMBER (08015 AND	08076)
CENTER ACCOUNT #	ACCOUNT	TITLE	APPROPRIATION
711001	SALARIES	REGULAR	\$51,500.00
711003	SALARIES	EXTRA HELP	\$63,294.00
717111	PENSION CONT.	GEN. EMP. PEN.	\$10,000.00
717141	PENSION CONT.	SOCIAL SECURITY	\$4,000.00
717211	GP LIFE INS.	CONT. EMP.	\$40.00
717221	GP LIFE INS.		\$3,600.00
717231	MEDICARE CONT.		\$2,200.00
721101	SUPPLIES	CONSUMABLE	\$5,000.00
724001	CONSULTANTS	PROF. SERVICES	\$5,000.00
727005	AUTO ALLOWANCE		\$8,500.00
		TOTAL	\$153,134.00
		GRAND TOTAL	\$1,784,634.00





#### OFFICE OF SCHOOL READINESS

10 Park Place, Suite 200, Atlanta, Georgia 30303 (404) 656-5957

Sonny Perdue GOVERNOR

Marsha H. Moore EXECUTIVE DIRECTOR

February 24, 2004

Dewitt W. Martin, III City of Atlanta 675 Ponce De Leon Ave, Suite 5100 Atlanta, GA 30308

Dear Mr. Martin:

The Office of School Readiness (OSR) received your request letter for providing City of Atlanta with its current FY2004 Summer Food Service Program status which is reflected below:

- On January 14<sup>th</sup> and 15<sup>th</sup> of 2004, City of Atlanta successfully completed FY2004 Summer Food Service Program (SFSP) Programmatic Renewal Training.
- OSR has received City of Atlanta's "Intent to Operate Letter" for the FY2004 SFSP.
- As the date of this letter, City of Atlanta has not yet submitted its FY2004 SFSP Application and therefore cannot be approved by OSR to operate the SFSP until it successfully submits and completes this yearly program requirement. Based upon past year submissions, the usual approval date for City of Atlanta has not been earlier than May 1<sup>st.</sup>

As always, OSR stands ready to provide any assistance necessary to ensure that City of Atlanta successfully completes its FY2004 SFSP Application and operates a successful program.

If you have any questions or concerns, please feel free to contact the SFSP Program Manager, Sophal Lackey at (404) 651-8193.

Sincerely.

Program Manager Nutrition Services

CC: Jackie Romain Sophal Lackey

File



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### TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S		Pridgeonstribution to Execution Management)								
(	Por review & Dis	surbution to Execution Management)								
Commissioner's Signature.	Dudgo	Director's Signature:								
From: Origination Dept.: Dept Office	of the Mayor/ ce of Human Services	Contact (name): DeWitt Martin 404-817-6733								
Committee(s) Purview: Comm	nunity Development/HR	Committee Deadline: March 30, 2004								
Committee Meeting Date: Mar	ch 30, 2004	City Council Meeting Date: April 19, 2004								
CAPTION:										
necessary steps to start up the 2	2004 Summer Food Servi	Office of Human Services to proceed with the ice program (SFSP) pending the receipt of the col Readiness (OSR); and for other purposes.								
BACKGROUND/PURPOSE	DISCUSSION:									
	d Service Program for C	notified the City of Atlanta of the availability shildren under the Federal Fiscal Year 2004								
FINANCIAL IMPACT (If A	ny):									
Mayor's Staff Only		$\sim$								
Received by Mayor's Office:	$\frac{3.(8.04)}{\text{(date)}}$	Reviewed by:								
Submit to Council:	(date)									
		erse Held Amended								
Substit	uteReferred	Other								

	<u> </u>				·																	
Date Heterred  Beferred To:	Refferred To:	Date Referred	Referred To:	Date Referred			<ul><li>CONSENT REFER</li><li>REGULAR REPORT REFER</li></ul>		COUNCIL	<b>APR 1 9</b> 2004	ADOPTED BY		SCHOOL READINESS (OSR); AND FOR OTHER PURPOSES.		NECESSARY STEPS TO START UP THE 2004	A RESOLUTION AUTHORIZING THE OFFICE OF		BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE	A RESOLUTION		(Do Not Write Above This Line)	$\rho$ $\rho$ $\rho$
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	MAYOR	The state of the s	1 was 2'7 2004			MAYOR'S ACTION		MUNICIPAL CLERK	Q RPIK I D LOUT				COUNCIL PRESIDENT PROTEM		APR O 2001	STATE OF THE STATE		Comment of the commen	CERTIFIED	☐ Consent ☐ v vote ☐ HC vote	Readings	FINAL COUNCIL ACTION